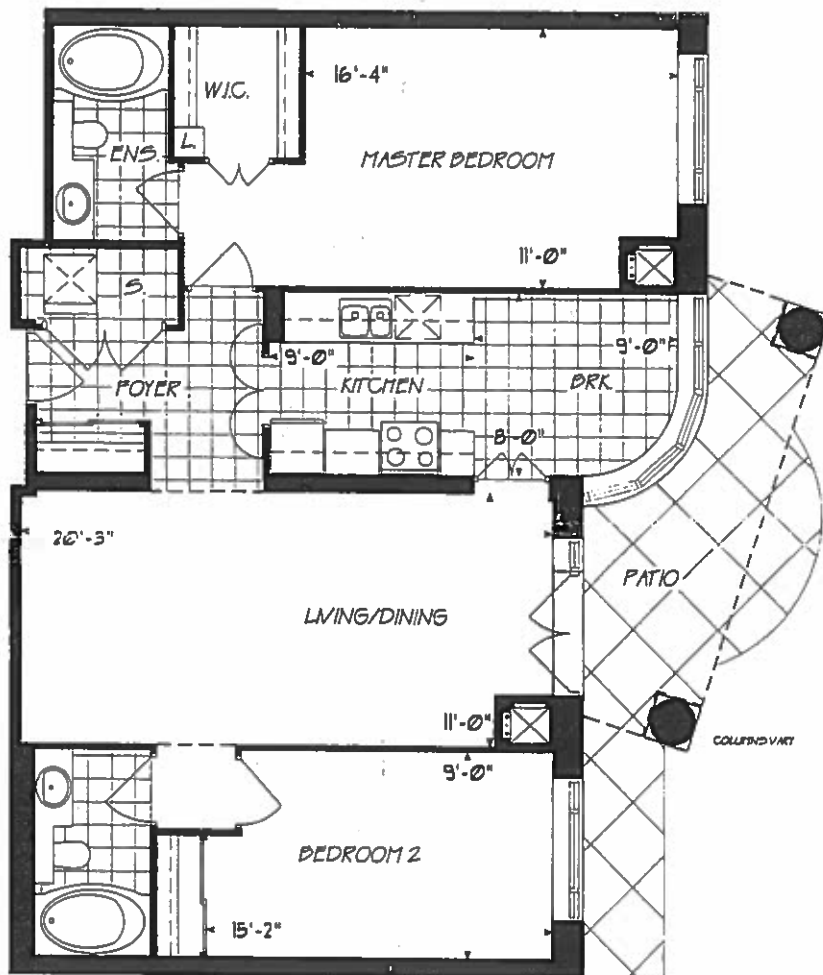


THE BOARDWALK

GROUND FLOOR



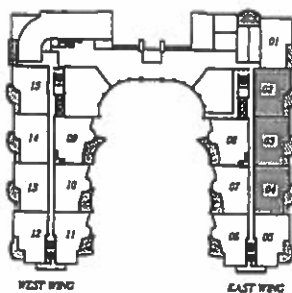
THE BRIGHTON OPTION 1

1135 ft²

EAST WING

Municipal # 02, 03, 04

Legal # 02, 03, 04



GROUND FLOOR PLAN

Purchaser Acknowledgment _____ Date _____
 (Municipal) No. _____
 Level _____ Unit No. _____

Dimensions, specifications, layouts and materials are approximate only and are subject to change without notice. E. & E.D. Tile patterns may vary.